



Nebraska Women's Amateur Golf Association  
6618 South 118<sup>th</sup> Street  
Omaha, NE 68137  
T (402) 505-4653 F (402) 505-4695  
[www.nwaga.org](http://www.nwaga.org)

## 2017 NWAGA STATE AMATEUR CHAMPIONSHIP

### MEMORANDUM TO CONTESTANTS

Thank you for entering NWAGA's 2017 State Amateur Championship. We welcome you as a contestant and hope you enjoy the experience of playing Wild Horse in this championship event.

### NOTICE OF WITHDRAWAL

If you must withdraw, please notify the NWAGA office immediately. Please call Ken Evans at (402) 505-4653, extension 103 or e-mail [nwaga@nebgorf.org](mailto:nwaga@nebgorf.org).

### SCHEDULE

|                  |   |  |
|------------------|---|--|
| Sunday, June 11  | 11 a.m. – 1:30 p.m.<br>11 a.m.<br>12 p.m. – 2 p.m.<br>7:30 p.m. | Registration<br>Practice Areas Open<br>Round One Starting Times<br>Evening Banquet at Wild Horse |
| Monday, June 12  | 7 a.m.<br>8 a.m. – 10 a.m.                                      | Practice Areas Open<br>Round Two Starting Times  |
| Tuesday, June 13 | 7 a.m.<br>8:30 a.m.<br>Following Play                           | Practice Areas Open<br>Round Three Shotgun Start<br>Awards Luncheon at Wild Horse                |

### CLUB INFORMATION

Wild Horse Golf Club  
40950 Road 768  
Gothenburg, Nebraska 69138  
(308) 537-7700  
Web Site: [playwildhorse.com](http://playwildhorse.com)

General Manager - Don Graham  
Superintendent - Josh Mahar  
Course Architect - Dan Proctor & Dave Axland  
Course Opened - 1999

### PRACTICE ROUND

If desired, please contact Wild Horse Golf Club at (308) 537-7700 to arrange a practice round at an available time, fee is \$45 and includes cart.

## **PERSONAL EFFECTS**

Please take care of your valuables. Neither Wild Horse Golf Club nor NWAGA can assume responsibility for articles lost or stolen.

## **CHAMPIONSHIP WEB SITE**

Complete championship information is available on the championship website located at [nwaga.org/amateur.html](http://nwaga.org/amateur.html). Included are links to the memo, rules documents, history, pairings and scoring.

## **FORMAT**

Stroke Play – 54 holes. SUNDAY, JUNE 11, First round, 18-holes. MONDAY, JUNE 12, Second Round, 18-holes. TUESDAY, JUNE 13, Third Round, 18-holes. *Lowest score for 54 holes in the Championship Flight will be champion. A tie for first place in the championship flight will be played off until a winner is determined. Non-championship players will be flighted following the second round based on their 36-hole score. In case of a tie for first place in non-championship flights, duplicate medals will be awarded and any merchandise prizes will be divided.*

## **PLAYER REGISTRATION**

Players are required to register between 11 a.m. and 1:30 p.m. on Sunday, June 11.

## **PRACTICE AREAS**

Practice areas will be available to contestants one hour prior to play Sunday and Monday and 90 minutes prior to play Tuesday; complimentary practice balls will be available on the range.

## **DRESS CODE**

Players must be neat in appearance with respect to clothing and personal grooming. The Committee in charge shall decide whether this requirement has been met, and has authority to withdraw the entry of a player who does not comply. Shirts must have a collar or sleeves. Shorts may be worn, but jeans or denim shorts are not allowed. The following items are forbid: short-shorts, tank tops, cut-off shorts, jogging shorts and gym shorts. Absolutely no metal spikes.

## **CADDIES and CARTS**

The cost of automotive transportation (cart) was included in the tournament entry fee. If you prefer to walk you may carry your own bag, use a pull cart, or provide your own caddie. Caddies represent the player and any conduct of the caddie will reflect on the competitor.

## GROUPINGS AND STARTING TIMES

Groupings and starting times for the first round (Sunday, June 11) are available by visiting the tournament website or by linking below. Second round play will begin off the first tee at 8 a.m. Monday, June 12 with groups determined based on round one scores. The third round takes place Tuesday, June 13 with an 8:30 a.m. shotgun start.

<http://www.ghintpp.com/nwaga/TPPOnlineScoring/Pairings.aspx?id=104>

## FOOD AND BEVERAGE SERVICE – PLAYER’S BANQUET AND AWARDS LUNCHEON

NWAGA will host an evening Banquet following play Sunday, June 11. An Awards Luncheon will follow play Tuesday, June 13. The clubhouse will be available for any other food and beverage purchases throughout the competition.

## PRIZES

**Champion:** Large traveling trophy for the ensuing year and Glass Bowl

**36-Hole Medalist** – Championship Flight: Glass Vase

**Senior Medalist** – Championship Flight: Glass Vase

**Flight Winners** - Medals

**Merchandise Prizes** - To be announced just prior to the final round

## COURSE SET-UP

| Hole | Par | Championship Flight | Other Flights | Hole | Par | Championship Flight | Other Flights |
|------|-----|---------------------|---------------|------|-----|---------------------|---------------|
| 1    | 4   | 328                 | 277           | 10   | 4   | 360                 | 290           |
| 2    | 4   | 356                 | 356           | 11   | 3   | 113                 | 100           |
| 3    | 5   | 494                 | 439           | 12   | 4   | 366                 | 311/327       |
| 4    | 3   | 155                 | 119           | 13   | 3   | 191                 | 126           |
| 5    | 4   | 339                 | 297           | 14   | 5   | 490                 | 454           |
| 6    | 5   | 527                 | 484           | 15   | 4   | 280/234             | 280/234       |
| 7    | 4   | 320                 | 244           | 16   | 4   | 380                 | 313           |
| 8    | 4   | 343                 | 343           | 17   | 5   | 470                 | 390           |
| 9    | 3   | 143/132             | 132           | 18   | 4   | 384                 | 337           |
| Out  | 36  | 3,005               | 2,691         | In   | 36  | 3,034               | 2,601         |

**All scores will be posted for Handicap purposes following the tournament.**